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RJP/AA/er 03/19/04 3005-58065 263999

PATENT  
Attorney Reference Number 3005-58065



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Robert J. O'Brien

Application No. 09/770,942

Filed: January 25, 2001

Confirmation No. 8210

For: METHOD AND APPARATUS FOR  
CONCENTRATING SAMPLES FOR  
ANALYSIS

Examiner: Rodney T. Frank

Art Unit: 2856

Attorney Reference No. 3005-58065

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed March 19, 2004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee	
Total Claims	82	- 91*	= 0	\$9.00	\$ 0.00	
Indep. Claims	2	- 3**	= 0	\$43.00	\$ 0.00	
Mult. Dep. Claims Fee (if not previously paid)				\$145.00		
One-month Extension of Time				\$55.00		
Two-month Extension of Time				\$210.00		
Three-month Extension of Time				\$475.00		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

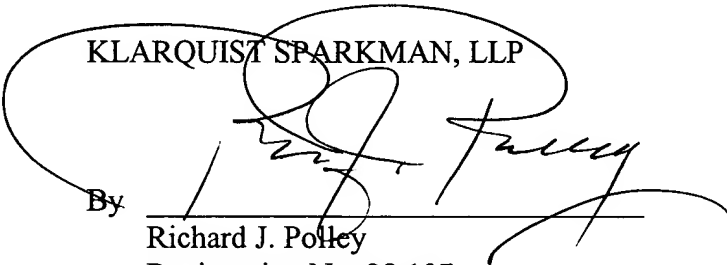
☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Client  
Docketing

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**AMENDMENT AND RESPONSE**

This responds to the Office action dated December 19, 2003. A three-month period for reply was set, making an answer due by March 19, 2004.

Applicant thanks Examiner Frank for granting the interview conducted on March 17, 2004. A summary of this interview is provided in the Remarks that follow.

Please reconsider the application in view of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 11.